



# ENGINEERS' CLUB OF MEMPHIS

## APPLICATION FOR MEMBERSHIP

Founded 1914

Rec'd \_\_\_\_\_  
From \_\_\_\_\_  
Read \_\_\_\_\_  
Cash \_\_\_\_\_  
Rep. \_\_\_\_\_  
Elec. \_\_\_\_\_  
Not. \_\_\_\_\_

I, \_\_\_\_\_  
residing at \_\_\_\_\_, being  
\_\_\_\_\_ No. \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Desirous of \_\_\_\_\_ Admission into \* \_\_\_\_\_ the Engineers' Club of Memphis as \_\_\_\_\_  
\_\_\_\_\_ Transfer to a higher grade in \_\_\_\_\_ Grade of Membership Desired \_\_\_\_\_  
submit the following: Date of Birth: \_\_\_\_\_ Nickname \_\_\_\_\_ Spouse's Name \_\_\_\_\_

### COLLEGE RECORD

College	Dates Attended	Date Graduated	Degree Received
_____	_____	_____	_____
_____	_____	_____	_____

I am a member of the following engineering societies:

Name of Society	Grade of membership
_____	_____
_____	_____
_____	_____

I have the following hobbies and interests: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I refer to the following Members of the Engineers' Club of Memphis:  
(Give the Names of at Least Three Members)

NAME	MAILING ADDRESS
_____	_____
_____	_____
_____	_____

Business Connection \_\_\_\_\_ Business Title \_\_\_\_\_

Business Address \_\_\_\_\_ Zip \_\_\_\_\_ Business Telephone \_\_\_\_\_

Residence Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_ Fax \_\_\_\_\_

Dated \_\_\_\_\_ Check Preferred Mailing Address \_\_\_ Business or \_\_\_ Residence

\* Strike out the line not applicable

PLEASE COMPLETE THIS FORM ON REVERSE SIDE

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## DETAILED STATEMENT OF APPLICANT'S PROFESSIONAL EXPERIENCE AND DUTIES

Make brief and concise statement, designating each engagement or change in position under a separate number. Include magnitude and complexity of work on which engaged, your duties and degree of responsibility; any necessary amplification may be made on separate sheet.

1. \_\_\_\_\_  
NAME OF ORGANIZATION FROM TO

2. \_\_\_\_\_  
NAME OF ORGANIZATION FROM TO

3. \_\_\_\_\_  
NAME OF ORGANIZATION FROM TO

4. \_\_\_\_\_  
NAME OF ORGANIZATION FROM TO

For Office Use:

Signed \_\_\_\_\_

Application received \_\_\_\_\_ Read before Club \_\_\_\_\_

Action of Board \_\_\_\_\_ Date \_\_\_\_\_ 20\_\_

Secretary-Treasurer